

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 31 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 27 1989 under 53240

The applicant **Leo R. Tuccori** hereby makes application for permission to change the **Point of Diversion, Place, and Manner of Use of a portion** of water heretofore appropriated under **Claim 568/568a** of the **Truckee river Decree**, said Decree entered by the **District Court of the United States for Nevada** in that certain action entitled, "**The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants**", in Equity Docket No. A-3

1. The source of water is **the Truckee River.**
2. The amount of water to be changed **Claim 568/568a, 5.00 acre-feet along with a pro-rata share of the diversion rate.**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **as Decreed.**
5. The water is to be diverted at the following point **On the North Truckee Drain within the NW¼ SE¼ of Section 11, T.19N., R.20E., M.D.B.&M. from which the Southeast corner of said Section 11 bears S. 52° 42' E. 3311.0 feet.**
6. The existing permitted point of diversion is located within **The SW¼ of the NE¼ of Section 7, T19N, R20E, MDB&M, or at a point from which the Northeast corner of Section 7, T19N, R20E, MDB&M bears North 39° 28' East a distance of 3,015 feet. North Truckee Ditch per Orr Ditch Decree.**
7. Proposed place of use **Parcel 1, Parcel Map 2339, Lot 1, Block A, East Sparks Industrial Park and Parcel A, Parcel Map 1982 – All in the NW¼ SE¼, Section 11, T.19N., R20E., M.D.B.&M.**
8. Existing place of use **See Exhibit "A"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Pump, Motor, and Water Tankers**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **Four years.**

15. Remarks: Proposed point of Diversion and Place of Use map can be found filed under Permit #53240.

By s/ Mary C. June
Mary C. June
500 Damonte Ranch Pkwy.
Reno, NV 89511

Compared gkl/ cmf dl/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 568 and 568a, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The proposed point of diversion of this permit is from a drain, therefore, the State Engineer and Federal Water Master make no guarantee as to water availability and delivery.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.023 cubic feet per second, but not to exceed 5.00 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 9, 2004

Proof of completion of work shall be filed on or before:

January 9, 2005

Water must be placed to beneficial use on or before:

December 9, 2007

Proof of the application of water to beneficial use shall be filed on or before:

January 9, 2008

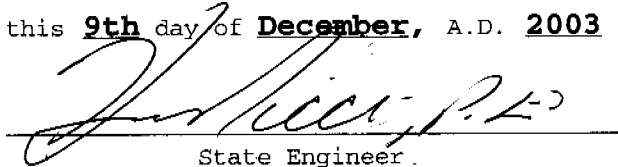
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 9th day of December, A.D. 2003


State Engineer.

FEB 02 2005

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"

Location of Stripped Acreage Claim 568/568a

0.30 acres, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, T. 19N., R. 20E., M.D.B. & M.
1.69 acres, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, T. 19N., R. 20E., M.D.B. & M.
0.77 acres, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4, T. 19N., R. 20E., M.D.B. & M.
0.33 acres, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4, T. 19N., R. 20E., M.D.B. & M.
0.14 acres, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4, T. 19N., R. 20E., M.D.B. & M.

Transferred Acreage Appurtenant to the Following Washoe County APNs:

APN	Acreage
033-161-18	0.15
033-172-15	0.15
033-161-15	0.23
033-173-07	0.15
033-122-15	0.15
033-122-24	0.15
033-162-08	0.27

Total acreage: 1.25 acres

Claim 568/568a shown on Map TR-073